



# MAGADH UNIVERSITY, BODH GAYA

## Under Graduate (U.G.), SEM - V, SESSION : 2023-27

### ADMIT CARD

| Name of the Candidate :<br><b>NISHA</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Father's Name :<br><b>ASHOK KUMAR</b>                                                               | Registration No. :<br><b>23122010434</b> |                                             |                  |                  |                                    |                     |          |                      |  |                                    |                     |          |                 |  |                                    |                                    |          |                          |  |                                    |                                    |          |                   |  |                                    |         |          |                                             |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|------------------------------------------|---------------------------------------------|------------------|------------------|------------------------------------|---------------------|----------|----------------------|--|------------------------------------|---------------------|----------|-----------------|--|------------------------------------|------------------------------------|----------|--------------------------|--|------------------------------------|------------------------------------|----------|-------------------|--|------------------------------------|---------|----------|---------------------------------------------|--|--|--|
| Exam Type :<br><b>U.G. Regular</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Degree<br><b>B.Com. (CBCS Course)</b>                                                               | Form No. :<br><b>23G0075578</b>          |                                             |                  |                  |                                    |                     |          |                      |  |                                    |                     |          |                 |  |                                    |                                    |          |                          |  |                                    |                                    |          |                   |  |                                    |         |          |                                             |  |  |  |
| Roll No. :<br><b>2421220001</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <br><b>Nisha</b> |                                          |                                             |                  |                  |                                    |                     |          |                      |  |                                    |                     |          |                 |  |                                    |                                    |          |                          |  |                                    |                                    |          |                   |  |                                    |         |          |                                             |  |  |  |
| College :<br><b>[122] Thakur B.D. Sinha Janta College, Goh, Aurangabad</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                     |                                          |                                             |                  |                  |                                    |                     |          |                      |  |                                    |                     |          |                 |  |                                    |                                    |          |                          |  |                                    |                                    |          |                   |  |                                    |         |          |                                             |  |  |  |
| Exam Centre :<br><b>[36] Daudnagar College, Daudnagar</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                     |                                          |                                             |                  |                  |                                    |                     |          |                      |  |                                    |                     |          |                 |  |                                    |                                    |          |                          |  |                                    |                                    |          |                   |  |                                    |         |          |                                             |  |  |  |
| प्रत्येक प्रश्न पत्र पर दिए गए पाँच अंको के प्रश्न पत्र कोड को छात्र अपने पुस्तिका पर अवश्य लिखे।                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                     |                                          |                                             |                  |                  |                                    |                     |          |                      |  |                                    |                     |          |                 |  |                                    |                                    |          |                          |  |                                    |                                    |          |                   |  |                                    |         |          |                                             |  |  |  |
| <b>Note : Admit Card पर छात्र अपनी उत्तर पुस्तिका नंबर अवश्य Note करें।<br/>भविष्य में परीक्षाफल सम्बंधित किसी प्रकार की शिकायत उत्तर पुस्तिका नंबर से करना है।</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                     |                                          |                                             |                  |                  |                                    |                     |          |                      |  |                                    |                     |          |                 |  |                                    |                                    |          |                          |  |                                    |                                    |          |                   |  |                                    |         |          |                                             |  |  |  |
| <table><thead><tr><th>Exam Date</th><th>Subject</th><th>Paper Code</th><th>Paper</th><th>Answer Sheet No.</th></tr></thead><tbody><tr><td>16-01-2026<br/>02:00 PM TO 05:00 PM</td><td>Commerce<br/>[MJC-8]</td><td>1033-08T</td><td>Corporate Accounting</td><td></td></tr><tr><td>17-01-2026<br/>02:00 PM TO 05:00 PM</td><td>Commerce<br/>[MJC-9]</td><td>1033-09T</td><td>Cost Accounting</td><td></td></tr><tr><td>19-01-2026<br/>02:00 PM TO 05:00 PM</td><td>2033 - R.M.I. &amp;<br/>T.M.<br/>[MIC-5]</td><td>2033-05T</td><td>Rural Marketing in India</td><td></td></tr><tr><td>20-01-2026<br/>02:00 PM TO 05:00 PM</td><td>2033 - R.M.I. &amp;<br/>T.M.<br/>[MIC-6]</td><td>2033-06T</td><td>Tourism Marketing</td><td></td></tr><tr><td>21-01-2026<br/>02:00 PM TO 05:00 PM</td><td>[IKS-1]</td><td>7001-01T</td><td>Introduction to Indian Knowledge<br/>Systems</td><td></td></tr></tbody></table> | Exam Date                                                                                           | Subject                                  | Paper Code                                  | Paper            | Answer Sheet No. | 16-01-2026<br>02:00 PM TO 05:00 PM | Commerce<br>[MJC-8] | 1033-08T | Corporate Accounting |  | 17-01-2026<br>02:00 PM TO 05:00 PM | Commerce<br>[MJC-9] | 1033-09T | Cost Accounting |  | 19-01-2026<br>02:00 PM TO 05:00 PM | 2033 - R.M.I. &<br>T.M.<br>[MIC-5] | 2033-05T | Rural Marketing in India |  | 20-01-2026<br>02:00 PM TO 05:00 PM | 2033 - R.M.I. &<br>T.M.<br>[MIC-6] | 2033-06T | Tourism Marketing |  | 21-01-2026<br>02:00 PM TO 05:00 PM | [IKS-1] | 7001-01T | Introduction to Indian Knowledge<br>Systems |  |  |  |
| Exam Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Subject                                                                                             | Paper Code                               | Paper                                       | Answer Sheet No. |                  |                                    |                     |          |                      |  |                                    |                     |          |                 |  |                                    |                                    |          |                          |  |                                    |                                    |          |                   |  |                                    |         |          |                                             |  |  |  |
| 16-01-2026<br>02:00 PM TO 05:00 PM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Commerce<br>[MJC-8]                                                                                 | 1033-08T                                 | Corporate Accounting                        |                  |                  |                                    |                     |          |                      |  |                                    |                     |          |                 |  |                                    |                                    |          |                          |  |                                    |                                    |          |                   |  |                                    |         |          |                                             |  |  |  |
| 17-01-2026<br>02:00 PM TO 05:00 PM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Commerce<br>[MJC-9]                                                                                 | 1033-09T                                 | Cost Accounting                             |                  |                  |                                    |                     |          |                      |  |                                    |                     |          |                 |  |                                    |                                    |          |                          |  |                                    |                                    |          |                   |  |                                    |         |          |                                             |  |  |  |
| 19-01-2026<br>02:00 PM TO 05:00 PM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 2033 - R.M.I. &<br>T.M.<br>[MIC-5]                                                                  | 2033-05T                                 | Rural Marketing in India                    |                  |                  |                                    |                     |          |                      |  |                                    |                     |          |                 |  |                                    |                                    |          |                          |  |                                    |                                    |          |                   |  |                                    |         |          |                                             |  |  |  |
| 20-01-2026<br>02:00 PM TO 05:00 PM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 2033 - R.M.I. &<br>T.M.<br>[MIC-6]                                                                  | 2033-06T                                 | Tourism Marketing                           |                  |                  |                                    |                     |          |                      |  |                                    |                     |          |                 |  |                                    |                                    |          |                          |  |                                    |                                    |          |                   |  |                                    |         |          |                                             |  |  |  |
| 21-01-2026<br>02:00 PM TO 05:00 PM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | [IKS-1]                                                                                             | 7001-01T                                 | Introduction to Indian Knowledge<br>Systems |                  |                  |                                    |                     |          |                      |  |                                    |                     |          |                 |  |                                    |                                    |          |                          |  |                                    |                                    |          |                   |  |                                    |         |          |                                             |  |  |  |
| <b>NOTE-1 : एडमिटकार्ड पर जो एग्जाम schedule डिस्प्ले हो रहा है वह अपना एग्जामिनेशन टाइम टेबल से मिला ले। किसी भी त्रुटि हो ने पर यूनिवर्सिटी जिम्मेदार नहीं होगी। अपने समय सारणी की जांच स्वयं करें।</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                     |                                          |                                             |                  |                  |                                    |                     |          |                      |  |                                    |                     |          |                 |  |                                    |                                    |          |                          |  |                                    |                                    |          |                   |  |                                    |         |          |                                             |  |  |  |
| <b>NOTE-2 : Admit Card पर छात्र अपना उत्तर पुस्तिका नंबर अवश्य Note कर ले।</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                     |                                          |                                             |                  |                  |                                    |                     |          |                      |  |                                    |                     |          |                 |  |                                    |                                    |          |                          |  |                                    |                                    |          |                   |  |                                    |         |          |                                             |  |  |  |
| <br>(Controller of Examinations)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                     |                                          |                                             |                  |                  |                                    |                     |          |                      |  |                                    |                     |          |                 |  |                                    |                                    |          |                          |  |                                    |                                    |          |                   |  |                                    |         |          |                                             |  |  |  |



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## Under Graduate (U.G.), SEM - V, SESSION : 2023-27

### ADMIT CARD

| Name of the Candidate :<br><b>NIKKI KUMARI</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Father's Name :<br><b>RAM NARESH SHARMA</b>                                                                | Registration No. :<br><b>23122011955</b> |                                             |                  |                  |                                    |                     |          |                      |  |                                    |                     |          |                 |  |                                    |                                    |          |                          |  |                                    |                                    |          |                   |  |                                    |         |          |                                             |  |  |  |  |
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| Exam Type :<br><b>U.G. Regular</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Degree<br><b>B.Com. (CBCS Course)</b>                                                                      | Form No. :<br><b>23G0075581</b>          |                                             |                  |                  |                                    |                     |          |                      |  |                                    |                     |          |                 |  |                                    |                                    |          |                          |  |                                    |                                    |          |                   |  |                                    |         |          |                                             |  |  |  |  |
| Roll No. :<br><b>2421220002</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <br><b>Nikki Kumari</b> |                                          |                                             |                  |                  |                                    |                     |          |                      |  |                                    |                     |          |                 |  |                                    |                                    |          |                          |  |                                    |                                    |          |                   |  |                                    |         |          |                                             |  |  |  |  |
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| Exam Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Subject                                                                                                    | Paper Code                               | Paper                                       | Answer Sheet No. |                  |                                    |                     |          |                      |  |                                    |                     |          |                 |  |                                    |                                    |          |                          |  |                                    |                                    |          |                   |  |                                    |         |          |                                             |  |  |  |  |
| 16-01-2026<br>02:00 PM TO 05:00 PM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Commerce<br>[MJC-8]                                                                                        | 1033-08T                                 | Corporate Accounting                        |                  |                  |                                    |                     |          |                      |  |                                    |                     |          |                 |  |                                    |                                    |          |                          |  |                                    |                                    |          |                   |  |                                    |         |          |                                             |  |  |  |  |
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| 21-01-2026<br>02:00 PM TO 05:00 PM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | [IKS-1]                                                                                                    | 7001-01T                                 | Introduction to Indian Knowledge<br>Systems |                  |                  |                                    |                     |          |                      |  |                                    |                     |          |                 |  |                                    |                                    |          |                          |  |                                    |                                    |          |                   |  |                                    |         |          |                                             |  |  |  |  |
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| <br>(Controller of Examinations)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                            |                                          |                                             |                  |                  |                                    |                     |          |                      |  |                                    |                     |          |                 |  |                                    |                                    |          |                          |  |                                    |                                    |          |                   |  |                                    |         |          |                                             |  |  |  |  |